**Statement of Faith and practice of JCRM**

**The fundamental teachings of this society are reflected in the following, clear statements:**

1. The plenary, verbal inspiration of the 66 books of the Bible, equality in all parts and without error in its origin, as the accepted canon of the scriptures (2 Tim 3:16; 1 Cor 2:13; 2Pet 1:20-21)
2. The eternal Godhead who has revealed Himself as one God existing in THREE persons, Father, Son, and Holy Spirit, distinguishable but indivisible (Matthew 28:19; 2 Cor 13:14)
3. The creation, test and fall of man as recorded in Genesis; his total spiritual depravity and inability to attain to divine righteousness (Romans 5:12,18)
4. The Lord Jesus Christ the savior of men, conceived of the Holy Spirit, born of the virgin Mary, very God and very man (Luke 1:26-35; John 1:18; Isa 7:14; 9:6
5. Christ died for our sins, was buried and rose again the third day, and personally appeared to His disciples (1 Cor 15:1-4; Rom 4:25)
6. The bodily ascension on of jesus to heaven, His exaltation and personal,literal and bodily coming again the second time for the church (John 14:2-3; 1 Thes 4:13-14
7. The salvation of sinners by grace, through repentasnce and faith in the perfect and sufficient work of the cross of calvary by which we obtain remission of sins (Eph 2:8-9; Heb 9:11; Rom 5:17)
8. The necessity of water baptism by immersion in the name of the eternal Godhead in order to fulfil the command ofchrist (Matt 28:19; Acts 2:36-39;19:1-6
9. The baptism in the Holy Sprit as an experience subsequent to salvation, with the spiritual evidence of speaking in other tongues as the Spirit gives you utterance (Acts 2:1-4; 8:14-17; 10:44-46; Gal 3>14-15)
10. The operation of the gifts of the Holy Spirit as enumerated in 1 Cor 14:14; and manifested in the early church
11. The spirit filled life, the life of separation from the world and perfecting of holiness in the fear of God as an expression of Christian faith (Eph 5:18; 2 Cor 6:14; 7:1)
12. The healing of the body bny divine power, or divine healing in its varied aspects as practiced in the early church (Acts 4:30; Rom8:11; 1 Cor 12:9; James 5:14)
13. The table of the Lord, commonly called the communionor the Lord;s supper, for believers (I Cor 11:23-24)
14. Eternal life for believers and eternal punishment for the unbelievers (Mark 9:43-48; 2Thes 1:9; Rev 20:10-15)
15. The reality and personality of Satan and the eternal judgment of satan and his angels (Matt 25:41; Rev 20:10-15)
16. In addition to these basic fundamental, we also hold that;
17. The biblica form of church government is plural leadership;-composed of apostles, prophets, evangelists, pastors and or teachers (Eph 4:11-16)- with a senior minister, all of whom must qualify on the basis of (1 Tim 3 in spiritual life, character, domestic life, and rulership ability.
18. The church of Jesus Christ is the last instrument that God is using to extend His kingdom prio to the second coming of Christ (Eph 3:10; Matt 16:18; Eph 1:20-23)
19. The local church is completely autonomous; that is, it is self governing, self supporting and self propagation in its mature state
20. Every believer in Christ must be subject to God’s authority in a specific local church for spiritual protection and long;term fruitfulness (He 13:17)
21. The theological framework for understanding all of God’s dealing with mankind is to be found in divinecovenants revealed in scripture
22. All scripture is given by the inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works (2 Thim 3:16-17)